



Telluride Mountain School

Preliminary Space Allocation Chart

02.03.2020

| SPACE CATEGORY  | Space Allocation |                 |                    | Space Allocation |                 |                    | Space Allocation |                 |                    | Remarks   |
|---|------------------|-----------------|--------------------|------------------|-----------------|--------------------|------------------|-----------------|--------------------|---|
|   | EXISTING         |                 |                    | MP 1-15 years    |                 |                    | MP 15+           |                 |                    |   |
| ROOM NAME   | # Sim Rms        | Ave. Area Ea Rm | Total Area (Sq Ft) | # Sim Rms        | Ave. Area Ea Rm | Total Area (Sq Ft) | # Sim Rms        | Ave. Area Ea Rm | Total Area (Sq Ft) |   |
| <b>AREA A</b>   |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| <b>Administration</b>   |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| Reception   | 1                | 65              | 65                 | 1                | 120             | 120                | 1                | 120             | 120                |   |
| Head of School  | 1                | 280             | 280                | 1                | 280             | 280                | 1                | 280             | 280                | Current location - Mezzanine (north side)   |
| Development Office  | 1                | 280             | 280                | 1                | 200             | 200                | 1                | 200             | 200                | Current location - Mezzanine (north side)   |
| Teacher Office  | 2                | 196             | 392                | 2                | 400             | 800                | 2                | 400             | 800                | Current location - Mezzanine (south side) and 2nd Floor   |
| Business Manager  | 1                | 196             | 196                | 1                | 180             | 180                | 1                | 180             | 180                | Current location - Mezzanine (south side)   |
| Montessori Staff Office   | 2                | 102             | 204                | 2                | 120             | 240                | 2                | 120             | 240                | Current location - 3rd floor  |
| Break Room/Lounge   | 1                | 250             | 250                | 1                | 250             | 250                | 1                | 250             | 250                |   |
| Work Room   | 1                | 175             | 175                | 1                | 250             | 250                | 1                | 250             | 250                |   |
| Lower Elementary Principal  | 1                | 206             | 206                | 1                | 200             | 200                | 1                | 200             | 200                |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
| <b>Administration Subtotals:</b>  |                  |                 | <b>2,048</b>       |                  |                 | <b>2,520</b>       |                  |                 | <b>2,520</b>       |   |
| <b>Media / Resource</b>   |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| Great Room  | 1                | 850             | 850                | 1                | 1200            | 1200               | 1                | 1200            | 1200               | Multipurpose space: presentation, indoor PE (light)   |
| Seminar   | 1                | 390             | 390                | 1                | 390             | 390                | 1                | 390             | 390                |   |
| Collaborative Meeting Space   |                  |                 | 0                  | 1                | 700             | 700                | 1                | 700             | 700                | flexible, dividable into 2 small conference spaces, not necessarily equal spaces, also expand to other spaces   |
| Multi-purpose - Physical Activity   |                  |                 | 0                  |                  |                 | 0                  | 1                | 2800            | 2800               |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
| <b>Subtotals:</b>   |                  |                 | <b>1240</b>        |                  |                 | <b>2290</b>        |                  |                 | <b>5090</b>        |   |
| <b>Exploratory</b>  |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| Spanish   |                  |                 | 0                  |                  |                 | 0                  | 1                | 700             | 700                |   |
| Science   | 2                | 475             | 950                | 2                | 700             | 1400               | 2                | 700             | 1400               | Current location - 1st floor (north side)   |
| Art - Maker Space   | 1                | 565             | 565                | 1                | 1000            | 1000               | 1                | 1000            | 1000               | Art can flex as additional science. Current location - 1st floor (north side, end of hall)  |
| Music (Rock and Roll)   | 1                | 530             | 530                | 1                | 530             | 530                | 1                | 800             | 800                | Current location - 1st floor (south side, end of hall)  |
| - two practice rooms included   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
| <b>Exploratory Subtotals:</b>   |                  |                 | <b>2,045</b>       |                  |                 | <b>2,930</b>       |                  |                 | <b>3,900</b>       |   |
| <b>Montessori - PK/K</b>  |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| PK - K  | 2                | 665             | 1330               | 2                | 665             | 1330               | 2                | 1000            | 2000               | Current location - 3rd floor  |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
| <b>#REF!</b>  |                  |                 | <b>1,330</b>       |                  |                 | <b>1,330</b>       |                  |                 | <b>2,000</b>       |   |
| <b>Lower School - 1-5</b>   |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| Grade 1-2   | 1                | 670             | 670                | 1                | 800             | 800                | 1                | 800             | 800                | Current location - 2nd floor  |
| Grade 3-4   | 1                | 740             | 740                | 1                | 800             | 800                | 1                | 800             | 800                | Better Sound Partition within space. Current location - 1st floor (across from great room)  |
| Flex / Resource   |                  |                 | 0                  | 1                | 400             | 400                | 1                | 400             | 400                | Flex classroom/small group room   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
| <b>Lower School - 1-5 Subtotals:</b>  |                  |                 | <b>1,410</b>       |                  |                 | <b>2,000</b>       |                  |                 | <b>2,000</b>       |   |
| <b>Upper School - 6-12</b>  |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| Grade 5-6   | 1                | 360             | 360                | 1                | 800             | 800                | 1                | 800             | 800                | need sink, counter, larger home room space, lunch, flexibility. Current location - 1st floor (north side)   |
| Upper School  | 3                | 357             | 1071               | 1                | 500             | 500                | 1                | 500             | 500                | 2 larger classrooms and 1 smaller - Current location - 1st floor  |
| Upper School - Large Rooms  |                  |                 | 0                  | 2                | 800             | 1600               | 2                | 800             | 1600               |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
| <b>Upper School - 6-12 Subtotals:</b>   |                  |                 | <b>1,431</b>       |                  |                 | <b>2,900</b>       |                  |                 | <b>2,900</b>       |   |
| <b>Support</b>  |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| Kitchenette   |                  |                 | 0                  | 1                | 150             | 150                | 1                | 150             | 150                |   |
| Outdoor Education Storage   | 1                | 115             | 115                | 1                | 300             | 300                | 1                | 300             | 300                | Can be separated. Possibly contiguous with maker space. Could be stand alone storage. Combined with outdoor classroom, bike storage, maintenance storage. |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
|   |                  |                 | 0                  |                  |                 | 0                  |                  |                 | 0                  |   |
| <b>Support Subtotals:</b>   |                  |                 | <b>115</b>         |                  |                 | <b>450</b>         |                  |                 | <b>450</b>         |   |
| <b>AREA A TOTALS:</b>   |                  |                 | <b>9,619</b>       |                  |                 | <b>14,420</b>      |                  |                 | <b>18,860</b>      |   |
| <b>BUILDING TOTALS</b>  |                  |                 |                    |                  |                 |                    |                  |                 |                    |   |
| Total Assignable Area   |                  | 61%             | 9,619              |                  | 63%             | 14,420             |                  | 63%             | 18,860             |   |
| Non-As Non-assignable Support Space (Hallways, restrooms, Custodial Space, Mech/Elec., Walls, Stairs & Storage) |                  | 39%             | 6,231              |                  | 37%             | 8,580              |                  | 37%             | 11,140             |   |
| <b>Total Gross Area</b>   |                  |                 | <b>15,850</b>      |                  |                 | <b>23,000</b>      |                  |                 | <b>30,000</b>      |   |